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| UNITED STATES BANKRUPTCY COU | RT |
|------------------------------|----|
| DISTRICT OF NEW JERSEY       |    |

Caption in Compliance with D.N.J. LBR 9004-1(b)

Dean G. Sutton, Esq. 18 Green Road Post Office Box 187 Sparta, New Jersey 07871 (973) 729-8121 dean@deansuttonlaw.com Attorney for Debtor(s)

In Re:

American Limousine LLC

Case No.:

<u>21-10121</u>

Chapter:

11 (Subchapter V)

Hearing Date: September 14, 2021

Judge:

SLM

## **CERTIFICATION OF BALLOTING**

|           | Impaired<br>Yes/No | Number<br>of Ballots<br>Cast | Number of<br>Ballots<br>Accepting | Number of<br>Ballots<br>Rejecting | Percentage of<br>Ballots<br>Accepting | Dollar<br>Amount of<br>Ballots<br>Accepting | Dollar<br>Amount of<br>Ballots<br>Rejecting | Percentage of<br>Dollar Amount<br>Accepting | Accept<br>Yes/No |
|-----------|--------------------|------------------------------|-----------------------------------|-----------------------------------|---------------------------------------|---|---|---|------------------|
| CLASS I   | Yes                | <u>0</u>                     |                                   |                                   |                                       | ***   |   |   | Yes              |
| CLASS II  | No                 | N/A                          |                                   |                                   |                                       |   |   |   | <u>N/A</u>       |
| CLASS III | Yes                | <u>0</u> 1                   |                                   |                                   |                                       |   |   |   | Yes              |
| CLASS IV  | Yes                | 1                            | 1                                 | <u>0</u>                          | 100%                                  | <u>4,276.74</u>                             | <u>0</u>                                    | <u>100%</u>                                 | Yes              |
| CLASS V   | <u>No</u>          | <u>N/A</u>                   |                                   |                                   |                                       |   |   |   | <u>N/A</u>       |

<sup>&</sup>lt;sup>1</sup> Class 3 creditor, Lancer Insurance Company is being treated in accordance with the Agreement between the Debtor and Lancer which was approved by the Court on June 22, 2021.

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|                   |         |                |                           |           |

| CLASS VI   | No        | <u>N/A</u> |           | Document | Page 2 of 3 |                     |          |      | <u>N/A</u> |
|------------|-----------|------------|-----------|----------|-------------|---------------------|----------|------|------------|
| CLASS VII  | <u>No</u> | <u>N/A</u> |           |          |             |                     |          |      | N/A        |
| CLASS VIII | <u>No</u> | <u>N/A</u> |           |          |             |                     |          |      | N/A        |
| CLASS IX   | No        | N/A        |           |          |             |                     |          |      | N/A        |
| CLASS X    | <u>No</u> | <u>N/A</u> |           |          |             |                     |          |      | N/A        |
| CLASS XI   | Yes       | 1          | 1         | <u>0</u> | 100%        | 267,513.80          | <u>0</u> | 100% | Yes        |
| CLASS XII  | <u>No</u> | <u>N/A</u> |           |          |             |                     |          |      | <u>N/A</u> |
| CLASS XIII | Yes       | <u>15</u>  | <u>15</u> | <u>0</u> | 100%        | <u>2,816,278,00</u> | <u>0</u> | 100% | Yes        |
| CLASS X1V  | Yes       | 3          | <u>3</u>  | <u>0</u> | 100%        | 6,075,000.00        | <u>0</u> | 100% | Yes        |
| CLASS XV   | Yes       | <u>0</u>   |           |          |             |                     |          |      | Yes        |
| CLASS XVI  | <u>No</u> | <u>N/A</u> |           |          |             |                     |          |      | N/A        |

<sup>\*\*</sup> Add additional classes as necessary.

If any ballots have not been included in this tally, provide an explanation: N/A

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| I, <u>Dean G. Sutton, Esq.</u> , the ⊠ attorney for the, or | $r \square$ self represented plan proponent in this case, certify under penalty of |
|---|--|
| perjury that the above is true.                             |  |
|   |  |
|   |  |
|   | , /·   |
| 7   |  |
| Date: <u>09/08/2021</u>                                     | /s/Dean G. Sutton  |
|   | Signature (/   |